

# Grace: the Absence of (Inessential) Difficulty

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*Grace is the absence of everything that indicates  
pain or difficulty, hesitation or incongruity.*

William Hazlitt, 1817

## Abstract

We are engaged in the design of a small, simple programming language for teaching novices object-oriented programming. This turns out to be far from a small, simple task. We focus on three of the problems that we encountered, and how we believe we have solved them. The problems are (1) gracefully combining object initialization, inheritance, and immutable objects, (2) reconciling apparently irreconcilable views on type-checking, and (3) providing a family of languages, each suitable for students at different levels of mastery, while ensuring conceptual integrity of their designs. In each case our solutions are based on existing research; our contribution is, by design, consolidation rather than innovation.

**Categories and Subject Descriptors** D.3.3 [*Programming Languages*]: classes and objects; control structures; inheritance

**General Terms** Languages, Design

**Keywords** Grace

## 1. Introduction

Although object-oriented programming is widely taught in introductory computer science courses, no existing object-oriented programming language is the obvious choice for a

teaching language. This makes it harder to transfer skills, techniques, and teaching materials between courses and between institutions. During ECOOP 2010, a group of language researchers and educators concluded that the time was ripe for an effort to design a language focussed on teaching.

A “design manifesto” was presented at SPLASH 2010 [6], in which we attempted to lay out design principles for such a language; as we did so, it became clear that the principles were often in conflict and that resolving these conflicts would be challenging. Since then, three of us (Black, Bruce and Noble) have been meeting weekly to pursue the design of the language, which we have named “Grace”, in honor of Admiral Grace Hopper, and in the hope that the name would serve as an admonition not to settle for less-than-graceful solutions. Homer has built a preliminary implementation of the core of Grace, which we review in Section 6.

From the beginning, our high-level goal has been to integrate proven newer ideas in programming languages into a simple, general-purpose teaching language whose features represent the key concepts of object oriented-programming directly, simply and gracefully. We feel that this is important because we want to focus the attention of our students on the *essential*, rather than the *inessential*, complexities of programming and modeling. We hope that the design sketched here meets this goal.

Grace follows in the tradition of languages like Algol W, Pascal and Modula, in that it attempts to integrate features that support the state-of-the art in programming into a general-purpose language that is as simple as possible. This is not to say that we do not also value other approaches to teaching, for example, approaches that start with a domain-specific language such as Logo [1], Alice [14] or Scratch [27]. Notwithstanding the usefulness of these approaches, computer science students will, for the foreseeable future, need to be proficient in the object-oriented paradigm using a general purpose language: Grace is designed to simplify the process of gaining that proficiency. One lesson that we have learned from domain-specific teaching languages

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is the importance of a programming environment tailored to novices, a lesson that has been embodied in environments such as BlueJ [24] and DrRacket [18]. Our intention is to re-target one of these environments to Grace, or, if this is not possible, to develop something similar.

The preliminary design for Grace has been discussed on our blog<sup>1</sup>, and a draft specification is available at the same site. The purpose of this paper is not primarily to review the state of Grace, but rather to focus on three problem areas where we believe we have found Graceful resolutions to what seemed to be difficult problems: Section 3 discusses how we construct objects, Section 4 explains how we treat types, and Section 5 summarizes our approach to providing different “levels” of Grace for teaching students at different stages of mastery. Because a language is an ecosystem in which everything is connected to everything else, these sections cannot be independent. We therefore start with an informal overview of Grace.

## 2. Grace in a Nutshell

Grace is an imperative object-oriented language with block structure, single dispatch, and many familiar features. Our design choices have been guided by the desire to make Grace look as familiar as possible to instructors who know other object-oriented languages, and by the need to give instructors and text-book authors the freedom to choose their own teaching sequence. Thus, in Grace it is possible to start using types from the first, or to introduce them later, or not at all. It is also possible to start with objects, or with classes, or with functions. Most importantly, instructors can move from one approach to another while staying within the same language.

Grace can be regarded as either a class-based or an object-based language, with single inheritance. A Grace class is an object with a single factory method that returns a new object:

```
class aCat.named(n) {
  def name = n
  method meow { print "Meow" }
}
var theFirstCat := aCat.named "Timothy"
```

Here the class is called `aCat` and the factory method is called `named()`. (When we use `()` in the name of a method, it indicates the need to supply arguments.) After executing this code sequence, `theFirstCat` is bound to an object with two attributes: a constant field (`name`), and a method `meow`. The expression `c.name` answers the string object `"Timothy"` and `c.meow` has the effect of printing *Meow*.

An object can also be constructed using an object literal—a particular form of Grace expression that creates a new object when it is executed. In addition to fields and

methods, an object literal can also contain code, which is executed when the object literal is evaluated. For example:

```
var theSecondCat := object {
  def name = "Timothy"
  method meow { print "Meow" }
  print "Timothy now exists!"
}
```

This code has the effect of printing “Timothy now exists!”, and binding the variable `theSecondCat` to a newly-created object, which happens to be operationally equivalent to `theFirstCat`.

As we will see in Section 3, a class is equivalent to an object with a factory method that contains an object literal. Thus, an instructor who wishes to start teaching with objects need not talk about classes at all until later. Classes are in the language because we felt that they were important for convenience, and to help make the connection between Grace and existing languages.

It is important to note that, in Grace, classes are completely separate from types: the class `aCat` is not a type and does not implicitly declare a type. If the programmer wishes to specify types, she may easily do so, as shown next.

```
type Cat {
  name -> String
  meow -> Done
}
class aCat.named(n : String) {
  def name = n
  method meow { print "Meow" }
}
var theFirstCat:Cat := aCat.named "Timothy"
```

The type `Done` is a placeholder for methods that do not return a result.

Mutable and immutable bindings are distinguished by keyword: `var` defines a name with a variable binding, which can be changed using the `:=` operator, whereas `def` defines a constant binding, initialized using `=`, as shown here.

```
var currentWord := "hello"
def world = "world"
...
currentWord := "new"
```

The keywords `var` and `def` are used to declare both local bindings and fields inside objects.

An object’s methods are immutable, in the sense that once an object is created, the code of its methods cannot be changed. A field that is declared with `def` is constant; the binding between the field name and the object cannot be changed, although the object, if mutable, may change its state. Each constant field declaration creates an accessor method on the object. For example, the object `club` defined by

<sup>1</sup> <http://www.gracelang.org>

```
def club = object {
  def members = MutableSet.empty
}
```

has a *method* called `members` that returns the current set of members. The value of this set may change over time, for example, after executing `club.members.add(anApplicant)`.

Declaring a field with **var** creates two accessor methods, one for fetching the currently bound object and one for changing it. So, after the declaration

```
def car = object {
  def numberOfSeats = 4
  var speed: Number := 0.
}
```

the object `car` will have three methods called `numberOfSeats`, `speed`, and `speed:=()`; the last method might be used by writing `car.speed := 30`.

Variable fields have no value until they are initialized; this is because Grace does not define a universal “nil” object, and thus there is no default value that could be used to initialize all variables. We expect that most variable fields will be initialized when they are declared, as in the example above. Attempting to access an uninitialized field is an error that the implementation will detect, and which will cause the program to terminate.

Grace will support visibility annotations that allow the programmer to control access to fields and methods from outside an object by marking them as *public* or *confidential*. For simplicity, we do not discuss this further here, and omit visibility annotations in all the sample code in this paper.

In Grace we say that a method is invoked using a “method request”. We introduce this terminology to distinguish the operation—fundamental to object-orientation—of *asking* an object to do something, where the choice of what to do is made by the object itself, from procedure or function call, where the choice of operation is made by the caller. This distinction is also conveyed by Smalltalk’s “message send” terminology, but now that networks and distributed systems are ubiquitous, “sending a message” has become an ambiguous term.

Following many other languages, the request target **self** can be omitted. We have already seen several messages requested of an implicit receiver; for example, `print "Meow"` is short for `self.print "Meow"`.

All the attributes of an object (methods, variable fields, and constant fields) exist in the same namespace. There is thus a potential ambiguity in the interpretation of a name `n`. To resolve this, we disallow “shadowing” of variable names in enclosing scopes; one or other of the variables must be renamed. Thus, if `n` is defined in the local scope, it cannot also be imported from an enclosing scope. It may, however, be inherited, in which case the local definition overrides the inherited one.

If there is no local declaration of `n`, you might wonder whether `n` is a reference to a variable (or constant) declared in an enclosing (static) scope, or a request `self.n` of an inherited method. To remove this ambiguity, we disallow this situation too. That is, we do not allow `n` to be declared in a statically enclosing scope if it is also inherited. In such a case, the programmer must rename the variable `n` in the enclosing scope. Bracha has compared various options in this space [8]. Our choices might be too restrictive for an industrial-strength programming language, but for teaching purposes we believe them to be appropriate.

Making field access syntactically identical to a self method request is deliberate, following the lead of Eiffel [30] and Self [37]. This allows the programmer to override a field’s implicitly-defined accessor method with a custom method, and thus allows the programmer to make changes to the implementation of an object, such as adding bounds checking, without affecting its interface.

An object containing no mutable state is by default equal to any other object with the same structure and values for its fields. This follows Baker’s Egal predicate [3]. The equality method that implements this test is generated automatically.

Grace method names may consist of multiple parts (“mix-fix” notation), like Smalltalk messages (but without the colons) [19]. Separate lists of arguments are interleaved between the parts of the name, allowing them to be clearly labelled with their purpose. Thus we might define on `Number` objects

```
method between (l:Number) and (u:Number) {
  return (l < self) && (self < u)
}
```

The syntax of a method request is similar to that used in Java, C++, and many other object-oriented languages: `obj.meth(arg1, arg2)`, but extended to allow `meth` to have multiple parts. We could request the above method `between()` on 7 by writing

```
7.between(5)and(9)
```

Single arguments that are literals do not require parentheses, so alternatively we could write

```
7.between 5 and 9
```

Grace also allows operator symbols (and sequences of operator symbols) to be used to name methods. A method name composed of operator symbols is used as a binary infix operator, unless it is defined using the **prefix** keyword, in which case it is a unary prefix operator. There is no ambiguity because the receiver must be explicit when requesting operator methods. Thus, `a - b` is a request of the binary minus method on object `a`, while `- b` is a request of the prefix negation method on object `b`.

Grace includes first-class blocks (lambda expressions). A block is written between braces and contains some piece of code for deferred execution. A block may have arguments,

which are separated from the code by  $\rightarrow$ , so the successor function is  $\{x \rightarrow 1+x\}$ . A block can refer to names bound in its surrounding lexical scope, and returns the value of the last-evaluated expression in its body.

Control structures in Grace are methods. The built-in structures are defined in the basic library, but an instructor or library designer may replace or add to them. Control structures are designed to look familiar to users of other languages:

```

if (x > 5) then {
  print "Greater than five"
} else {
  print "Too small"
}

for (node.children) do { child  $\rightarrow$ 
  process(child)
}

```

Notice that the use of braces and parentheses is not arbitrary: parenthesized expressions will always be evaluated exactly once, whereas expressions in braces are blocks, and may thus be evaluated zero, one, or many times. A **return** statement inside a block terminates the *method* that lexically encloses the block, so it is possible to program *quick exits* from a method by returning from the *then* block of an `if()``then()` or the *do* block of a `while()``do()`.

String literals, written between double quotes, support interpolation, using a syntax similar to that of Ruby. Code inside braces within a literal is evaluated when the string is; the `asString` method is requested on the resulting object, and the answer is inserted into the string literal at that point.

```
print "1 + 2 = {1 + 2}" // Prints "1 + 2 = 3"
```

While Grace uses braces to delimit blocks and other literals, it also enforces correct indentation. Braces and indentation may not be inconsistent with one another: the body of a method, for example, must be indented. Enforcing this in the language ensures that students will learn good practice, and avoids the common problem of not being able to find a mismatched brace because of the tendency of one's eye to believe the indentation rather than the braces.

Grace code can also be written in "script" form, without object or class definitions. We imagine such code as being enclosed in a top-level object literal. Thus, methods can be defined at the top level, and any code written at the top level will be executed immediately. This supports imperative-first teaching styles.

We recognize the growing importance of parallelism, and recognize that Grace needs to support the teaching of parallel and concurrent programming. Unfortunately, there is as yet no consensus on the best way to teach these concepts. We intend to use libraries to provide a variety of language mechanisms for parallelism and concurrency. These efforts

are very much a work-in-progress, and are not discussed further here.

### 3. Constructing Objects

Having completed our overview of Grace, let us turn to the first problem area: object construction and initialization. This is often quite tricky, especially for objects that are defined using inheritance. Many languages that are currently used for teaching novices impose a lot of overhead on the process of creating even the simplest objects.

#### 3.1 The Problem

Let's look at the task of making a simple `AddressCard` object in Smalltalk and in Java. In Smalltalk, we need to define a both a class:

```

AddressCard (subclass of Object)
  instance variable names: name address
  methods:
    name
      ↑ name
    address
      ↑ address
    email
      EmailApp openComposerWindowTo: name
  private methods:
    setName: nm address: adr
      name := nm.
      address := add.
      ↑ self

```

and a metaclass `AddressCard` class:

```

AddressCard class
  methods:
    for: aName address: anAddress
      ↑ self basicNew
      setName: aName address: anAddress

```

Then we can use an `AddressCard` object like this

```

| ww |
ww := AddressCard for: 'Wackiki Wabbit'
      address: 'ww@WarnerBros.com'.
ww email

```

The weakness of the Smalltalk design, from the point of view of teaching novices, is that there is quite a lot to explain here, and we have to explain all of it before our students can define and create the very simplest object. `AddressCard` defines the instance variables and methods of every `AddressCard` object. In contrast, `AddressCard` class defines the behavior of the factory object that is used to make new `AddressCard` objects; it has a method `for:address:` that exists for this purpose. Although `AddressCard` objects are intended to be immutable, there has to be a method (here called `setName:address:`) whose only purpose is to allow the `for:address:` method in `AddressCard` class to initialize the instance variables of the newly created object.

Although we don't have to explain the whole idea of the class–metaclass hierarchy before students construct their first objects, it is still hanging there as a teaser to the smart students: if every object has a class, and every class is an object, then what's the class of the class's class? And what of that class?

The strength of the Smalltalk design is that once these things have been understood, the students can apply what they have learned, and discover that the same principles are at work everywhere in the Smalltalk system. For example, `basicNew` isn't magic: students can look at its implementation and see how it is implemented. Neither are classes magic: they are just objects that ultimately inherit from Behavior. The instance-variable-setting method `setName:address:` may be inconvenient, but it has to exist because an object's instance variables are accessible only by that object; there is no “special exception” for the object's class, which is, after all, just another object.

Java, following C++ and other languages, attempts to simplify the situation by combining the class and the metaclass into a single syntactic construct, the Java Class, and by abandoning object encapsulation in favor of class encapsulation. The corresponding Java class looks like this:

```
class AddressCard {
    private String nameField;
    private String addressField;
    // constructor method //
    public AddressCard(String nm, String adr) {
        nameField = nm;
        addressField = adr; }
    public String address() {
        return addressField; }
    public String name() {
        return nameField; }
    public void email() {
        EmailApp.openComposerWindowTo(nameField);
    }
}
```

The strength of the Java design is that, because Java classes are not objects, they don't themselves have classes, so there is no class–metaclass hierarchy and no danger of students having their heads explode trying to figure it out. The Java design has its own weaknesses, however. Jettisoning the idea that classes are objects means that inheritance doesn't work on static methods. Because of this, instead of each class inheriting a static method `basicNew`, Java needed — and instructors must explain — two language primitives: the operation `new`, which creates an object, and “constructor methods”, the parameters of which come from `new`, but which side-effect the newly constructed object. All of this is, from the perspective of the student, “magic”. It cannot be deduced from a few underlying principles: it is “just the way that the language works”, and must be memorized. Moreover, one of the overarching principles of object-orientation — that information hiding applies to objects, not

classes — has been lost as an object can access the private instance variables of other objects of the same class.

The process of object creation becomes even more complicated when we add inheritance to the picture, although it may be possible to postpone that for a few weeks, depending on the teaching sequence. Once inheritance is introduced, we have to explain how the inherited instance variables are initialized, and how the initial values are passed from the constructor of the inheriting class to its parent. Then we have to teach programming patterns that make this implicit reuse of the parent's initialization code robust to change.

### 3.2 Object Construction in Grace

Grace seeks to play on the strengths of both Smalltalk and Java by giving the student a small number of underlying principles that can be applied uniformly, and by simplifying the syntax so that everything about an object can be specified in a single construct. As a result, we believe that it presents a much simpler picture of objects to the student.

Grace objects are self-contained: conceptually, each object owns its *own* fields and methods. As in Emerald, O'Camel, and JavaScript, objects are created by executing a language expression, which in Grace is called an object literal. There is no need to introduce classes. Here is how the above address card object might be created in Grace:

```
object {
    def name = "Wackiki Wabbit"
    def address = "ww@WarnerBros.com"
    method email
        { EmailApp.openComposerWindowTo(name) }
}
```

Execution of an object literal results in a new object with the attributes between the braces. Object literals are naturally first-class: they can be passed as arguments, returned as results, and bound to variables, so we might give a name to our object using a **var** or **def** declaration:

```
def ww = object {
    def name = "Wackiki Wabbit"
    def address = "ww@WarnerBros.com"
    method email
        { EmailApp.openComposerWindowTo(name) }
}
```

Grace's information hiding rules tell us that, from the outside, the object `ww` above and the object `ww'` that follows

```
def ww' = object {
    method name
        { "Wackiki Wabbit" }
    method address
        { "ww@WarnerBros.com" }
    method email
        { EmailApp.openComposerWindowTo(name) }
}
```

are indistinguishable: both appear to their clients to have *methods* called `name`, `address`, and `email`. The fact that some

of these methods are implemented by field access and others by executing code is no object's business but `ww` and `ww'` themselves.

Of course, it is quite common to want to create many address cards, which will need to be initialized to different values. To achieve this, we need to parameterize over the values of the fields. In Grace, we do this in the same way that we parameterize over anything else: we write a method with parameters.

```
method for (nm) address (adr) {
  object {
    def name = nm
    def address = adr
    method email {
      EmailApp.openComposerWindowTo(name) }
  }
}
```

Such a method is conventionally called a *factory method*, because it manufactures an object, but in Grace there is nothing special about a factory method: it is just a method that returns the result of executing an object literal, and is not fundamentally different from any other code that makes an object.

It's usually convenient to put such a method in a named object, so that it can be re-used easily:

```
def anAddressCard = object {
  method for (nm) address (adr) {
    object {
      def name = nm
      def address = adr
      method email {
        EmailApp
          .openComposerWindowTo(name) }
    }
  }
}
```

Now the student can write:

```
def ww = anAddressCard.for "Wackiki Wabbit"
  address "ww@WarnerBros.com"
def fjl = anAddressCard.for "Foghorn Leghorn"
  address "fjl@WarnerBros.com"
```

We expect that this pattern — an object containing a single factory method — will be common. Although it's quite simple, it does depend on nesting (an object literal in a method in an object literal), and that can be hard for novice students to understand at first. For instructors who want to delay a discussion of nesting, or who just prefer a more concise or more familiar syntax, the following class declaration accomplishes the same thing:

```
class anAddressCard.for (nm) address (adr) {
  def name = nm
  def address = adr
  method email
    { EmailApp.openComposerWindowTo(name) }
```

```
}
```

Thus, a Grace class is really just a factory object. In other languages, classes play a multitude of rôles; Borning lists no less than eight for Smalltalk [7]. Grace classes are not meta-objects that describe their instances, nor are they types. We agree that meta-objects and types are important, indeed, we think that they are sufficiently important to have their own representations in Grace, leaving classes to be generators of new objects.

### 3.3 Adding Inheritance

Students of language design will see that there is nothing new here: Grace's object literals are clearly based on Emerald's object constructors [5]. However, Emerald did not support inheritance, and Grace must. How can we add inheritance to the picture?

In Grace, one inherits from an object, as shown in the following example.

```
def wwPhoneCard =
  object {
    inherits anAddressCard.for "Wackiki Wabbit"
      address "ww@WarnerBros.com"
    def phoneNumber = "866-373-4389"
    method call {
      PhoneDialer.dial(phoneNumber) }
  }
```

The object `wwPhoneCard` inherits all of the (public and confidential) methods and fields of `anAddressCard.for "Wackiki Wabbit" address "ww@WarnerBros.com"`. To these it adds a new field `phoneNumber` and a new method `call`. It's also possible for the derived object to override inherited methods, and to make super-calls to overridden methods. Inheritance can also be used with the class syntax; the meaning is that the object constructed by the factory method inherits from the object that follows the **inherits** keyword.

```
class aPhoneCard.for(nm)address(adr)phone(nbr) {
  inherits anAddressCard.for (nm) address (adr)
  def phoneNumber = nbr
  method call {
    PhoneDialer.dial(phoneNumber)
  }
}
```

Grace's inheritance draws from the original use of prefix classes in Simula 67, which defined the meaning of class prefixing in term of concatenation of code [32], and the work of Taivalsaari on inheritance for prototype-based languages [35], which is based on concatenation of objects. Grace restricts the expression that appears after **inherits** to be "definitively static". The normal use case is that this expression is a method request on a factory object. This restriction means that it is always possible to ascertain statically which attributes (fields and methods) are being inherited, and allows the compiler or the IDE to warn the pro-

grammer if methods are being overridden without override annotations, or *vice versa*.

Notice that the attributes of an object never change over that object's lifetime. Here Grace stands in contrast to languages like JavaScript, Python, and Ruby, where fields can be added to objects at any time. While this makes Grace less dynamic than these languages, we also think it makes Grace programs easier to design and to understand than programs in more dynamic languages. Crucially, this design decision also means that Grace programs can be type-checked with a straightforward type system.

## 4. Type Checking

To separate the concepts of class and type, and to allow different styles of teaching that introduce these concepts in different orders, a Grace class is not a type, nor does a Grace class or object implicitly define a type. When programmers need types they must define them explicitly.

Most Grace types are structural — sets of method names and signatures. The keyword **method** is omitted in type literals, since only methods can be in a type. Thus, the object `ww` from Section 3.2

```
def ww = object {
  def name = "Wackiki Wabbit"
  def address = "ww@WarnerBros.com"
  method email
    { EmailApp.openComposerWindowTo(name) }
}
```

has the (anonymous) type

```
{
  name -> String
  address -> String
  email -> Done
}
```

Recall that, from the outside, fields are indistinguishable from methods.

A **type** declaration can be used to name this type:

```
type AddressCard = {
  name -> String
  address -> String
  email -> Done
}
```

The key relation between types is conformance. We write  $B <: A$  to mean  $B$  conforms to  $A$ ; we say that the “subtype”  $B$  conforms to the “supertype”  $A$ . Grace's conformance relationship is standard: a subtype must contain all the methods of a supertype, result types are covariant, and argument types contravariant.

Because Grace types are structural, any object that has methods with conforming method signatures conforms to the type: no inheritance relationships or implements declarations are necessary. The various address card and phone card objects from Section 3 all conform to the `AddressCard` type

declared above, but they will also conform to the smaller type  $\{ \text{name} \rightarrow \text{String} \}$ , which requires only that a conforming object have a `name` method that returns a `String`.

Grace method declarations can include the types for their arguments and results. In the example below, the method `doubleUpName` takes as argument any object that has a `name` method returning a `String`.

```
method doubleUpName(
  namedObject : { name -> String } ) -> String
  { namedObject.name ++ namedObject.name }
```

Classes can be tied into the type system simply by giving their factory method a return type:

```
class anAddressCard.for(nm) address(adr)
  -> AddressCard { ... }
```

```
class aPhoneCard.for(nm)address(adr)phone(nbr)
  -> PhoneCard { ... }
```

This shows the power of a simple mechanism used consistently.

As examples in earlier sections have shown, local variables, methods and fields are not required to declare their types. Grace is gradually typed: omitted types of local variables and constants, and **defined** fields, may be inferred, but omitted argument and result types are treated as the predefined type `Dynamic`. All requests on expressions with type `Dynamic` are dynamically checked, as in C# [4]. In this way, Grace supports both statically and dynamically-typed code; indeed, programmers can choose at the level of an individual declaration.

Within dynamically-typed code, types need not be mentioned at all, and so all discussion of the concept of type can be delayed until late in the teaching sequence. When instructors do introduce types, they may do so in the language that students are already using, as opposed to, for example, starting teaching in Python and then transitioning to Java. A simple static type checker will support instructors who wish to require that all student programs are fully typed.

Grace defines a type `Any` that contains no methods and to all other types conform, and a type `None` that contains all methods and to which no other types conform; no Grace object has type `None`. The type `Done` is similar to the type `Unit` in ML or Haskell; it is inhabited by a single value (called `done`), and is used to indicate that a method has completed execution with nothing interesting to return. These types help ensure that every expression has a principal type, and every type can be denoted in the language. We hope this will give us a chance of explaining every type in students' programs in terms that they can understand.

As well as type literals, Grace provides a small selection of type operators.  $T1 \ \& \ T2$  is the type of all objects that contain the methods in  $T1$  as well as the methods in  $T2$ . In contrast,  $T1 \ + \ T2$  is the type of objects that have all the methods common to *both*  $T1$  and  $T2$ .

These type operators allow more complex types to be built up from simpler types. As a consequence, Grace’s type system includes no special support for extension (sometimes called inheritance) of types, because  $\&$  types are all we need. For example, the type of a phone card object can be defined by “anding” the type of an address card and the type of the methods added by the subclass:

```
type PhoneCard = AddressCard & {
  phoneNumber -> Number
  call -> Done
}
```

Grace’s type system has two non-structural features to support multi-way branches and pattern matching: variant types and singleton types. Variant types [22], which are written  $T1 \mid T2$ , are similar to structural sum types  $T1 + T2$  in terms of the requests they permit on objects of the type. In both cases, only those requests common to both  $T1$  and  $T2$  may be made. The difference is that, whereas any object supporting just these common requests would conform to  $T1 + T2$ , only subtypes of  $T1$  and subtypes of  $T2$  conform to the variant type  $T1 \mid T2$ .

For example, an object that responds to nothing but an email method conforms to the structural sum type

```
AddressCard + {email -> Done; url -> String}
```

because that sum type is equivalent to the structural type

```
{email -> Done}
```

Such an object would not conform to the variant type

```
AddressCard | {email -> Done; url -> String}
```

because neither

```
{email -> Done} <: AddressCard
```

nor

```
{email -> Done} <: {email -> Done; url -> String}
```

even though the only request that can be made via a reference of the variant type is precisely  $\{email \rightarrow Done\}$ .

Variant types let the typechecker guarantee that multi-way branches are exhaustive. Inspired by Scala, a Grace match statement (itself defined as a library method) takes an object and selects one of a series of single-argument blocks:

```
method handle(x :
  AddressCard | {email -> Done; url -> String}) {
  match (x)
  case { a : AddressCard ->
    print "Name: {a.name}" }
  case { u : {email -> Done; url -> String} ->
    print "URL: {u.url}" }
}
```

By checking that each leg of the variant type is handled by one of the cases, the typechecker can ensure that this match is exhaustive, so that no “otherwise” clause needs to be supplied, and a missing case exception cannot be generated.

Similar to Scala, singleton types denote individual objects (although, unlike Scala, Grace’s singleton types do not admit null). A Grace programmer can define a singleton object “missing value”

```
def missing = object {
  method asString { "Missing Value" }
}
```

and then use this to create a singleton type to represent potentially missing data:

```
class databaseRecord.new(id!, name!) {
  var id : Number | singleton(missing) := id!
  var name : String | singleton(missing) := name!
}
```

Some simple objects, notably strings and numbers, can act as their own singleton type, supporting very concise multi-way branches

```
method howMany( n : Number ) -> String {
  match (n)
  case { 1 -> "One" }
  case { 2 -> "Two" }
  case { _ -> "Lots of" }
}
```

and to implement simple enumerations:

```
type Colour = "red" | "blue" | "green" |
  "cyan" | "magenta" | "yellow" | "puce"
```

Because Grace types are gradual, dynamically-typed and statically-typed code can co-exist in the same program. When objects move across the boundary from dynamically-typed to statically-typed code, run-time checks may need to be inserted to make sure that dynamically-typed objects respect the type invariants assumed by the statically-typed code. This mechanism means that types can be introduced into an existing program gradually; it is not necessary to add types everywhere before the program can be executed.

There are several options for interpreting types in a gradual system. In a safe statically-typed system, the compiler guarantees in advance that no type errors [11] will occur at run-time. In particular, the system will ensure that a method can be requested successfully only from an object that has an appropriately named method that accepts the given arguments. In a safe dynamically-typed system, the run-time system guarantees that no requests for nonexistent methods will occur at run-time, in this case by inserting dynamic checks.

What is the meaning of a type annotation in a dynamically-typed system? As suggested above, one can set up the system so that dynamic checks are inserted when objects move from static to dynamic code. What should happen when such a test fails? Certainly, the system should report that failure. It could also terminate the execution of the program at that point. However, it might be the type annotation that is wrong: in that case it might make more sense to continue execution after the error report to see if a failure (e.g., “method



request not understood”) eventually results from the type error. We intend to design a run-time system that will allow programmers to choose from these options.

## 5. Language Levels

Grace will include “language levels” similar to those found in DrRacket [36] (formerly DrScheme). DrRacket includes five different language levels designed for teaching. Moving up from the basic level, successive languages introduce list constructs, local bindings and higher-order functions, anonymous functions, and mutable state.

Findler and colleagues have argued persuasively for the value of language levels [18]. Starting teaching in a restricted language allows the compiler or IDE to help the student by catching mistakes that might otherwise be interpreted as esoteric advanced features. It also allows error reports and suggestions for corrections to be more specific and helpful. DrRacket supports its language levels using a module system and by using macros to translate higher-level features into core-Racket. We intend to use library modules to support language levels in Grace.

Each Grace module will specify the level in which it is written with a **dialect** clause, the target of which is a library that defines a language level.

```
dialect BasicGrace
def o = object {
  method m(...) {... basicMethod ...}
}
```

The keyword **dialect** invokes a variant of inheritance that imports only the public attributes of the named “dialect object”. In the above example, `basicMethod` represents a method imported from the dialect object `BasicGrace`. Because `basicMethod` is a public method of `BasicGrace`, it may be accessed via a method request to **self**, just as if it were defined at the top-level of this example. Because **self** as the target of a method request can be left implicit, we can write `basicMethod` rather than `self.basicMethod`. This is especially useful for methods that implement new control structures.

Dialect inheritance is essentially the class prefix mechanism that Dahl and Nygaard used to incorporate the simulation language Simula I into the general-purpose language Simula 67, about which Dahl wrote:

One way of using a class, which appeared important to us, was to collect concepts in the form of classes, procedures, *etc.*, under a single hat. The resulting construct could be understood as a kind of “application language” defined on top of the basic one. It would typically be used as a prefix to an in-line block making up the application program. [16]

Because Grace incorporates both closures and multi-part method names, what in other languages would be built-in control structures, such as `while ...do ...`, are defined as

methods. The **dialect** construct lets Grace provide different control structures in different language levels. For example, a dialect could override the built-in version of the `for()do()` method with a new version that contains debugging enhancements, or supplement it with an extended version that takes additional argument blocks specifying the invariant and variant of the loop.

What an inheritance-based **dialect** construct does not do is restrict the use of basic language features, like **var** declarations. If we find such restrictions necessary, we plan to implement them using annotations that are understood by the compiler.

While we have not yet specified the language levels for Grace, we imagine a lattice of languages rather than a sequence, so “sublanguages” is a more accurate term than language levels. For example, one instructor might start teaching with simple immutable objects operating on numbers, while another might start with a library of graphical objects that are updated in response to user interaction.

One possible lattice of sub-languages is shown in Figure 1. There might even be higher languages not shown in the figure, such as a language that loosens Grace’s restrictions on shadowing variable names, a restriction that is appropriate for introductory teaching, but which might prove inconvenient for large programs. We expect that several such hierarchies might be necessary to meet the needs of different instructors.

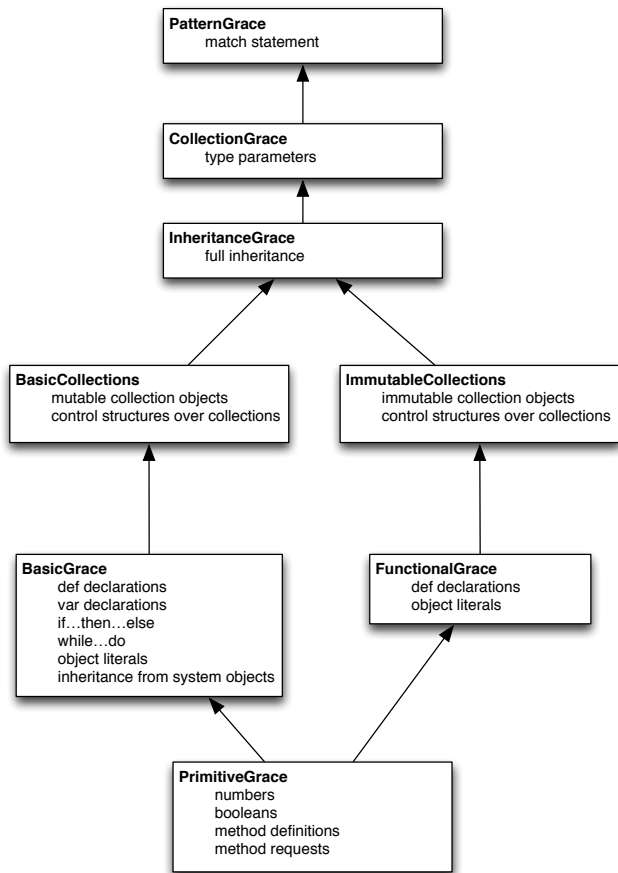
## 6. Implementation

Homer has written a prototype self-hosted compiler for Grace, known as Minigrace. Minigrace is able to generate both C, which can then be compiled to native code, and JavaScript, which can be run in a web browser. Minigrace currently accepts almost all of the specified parts of Grace, and includes a static structural type-checker. The same compiler frontend supports all the backends; the C backend is designed to work on any POSIX-compatible system equipped with *gcc*, including Linux, NetBSD, and Mac OS X.

Minigrace comprises about 9,000 lines of Grace, distributed as shown in Table 1, along with a small runtime library in each of the target languages. The compiler compiles itself, and exercises most of the features of Grace.

To bootstrap the compiler, Homer built a simple prototype for a small subset of Grace. This prototype used the Parrot Compiler Toolkit and ran on the Parrot virtual machine; the current compiler was compiled by that prototype until it was able to compile itself. The implementation process revealed some problems with the language design, which were resolved by changing the language specification.

The C backend was preceded by an LLVM backend, but debugging was overly difficult and the runtime library, in C, expanded until it became clear that a higher-level language such as C would be a better target. Both backends used the same runtime library, and implementation of the C backend



**Figure 1.** A possible lattice of sublanguages; the arrows indicate containment. Each sublanguage includes the features listed in its box and the union of all of the features of the sublanguages that it contains.

Component	Lines
Compiler driver	100
Utility and interface functions	300
Lexer	700
Parser	1800
AST	1500
Typechecker	1400
C backend	1800
JavaScript backend	1000
Prelude and collections	400

**Table 1.** Distribution of Minigrace source lines

progressed much faster than the original LLVM backend; the LLVM backend was eventually removed. C is also more portable, allowing source tarballs to be pre-generated and distributed. The JavaScript backend was originally a toy developed while other work had lapsed, but became fully func-

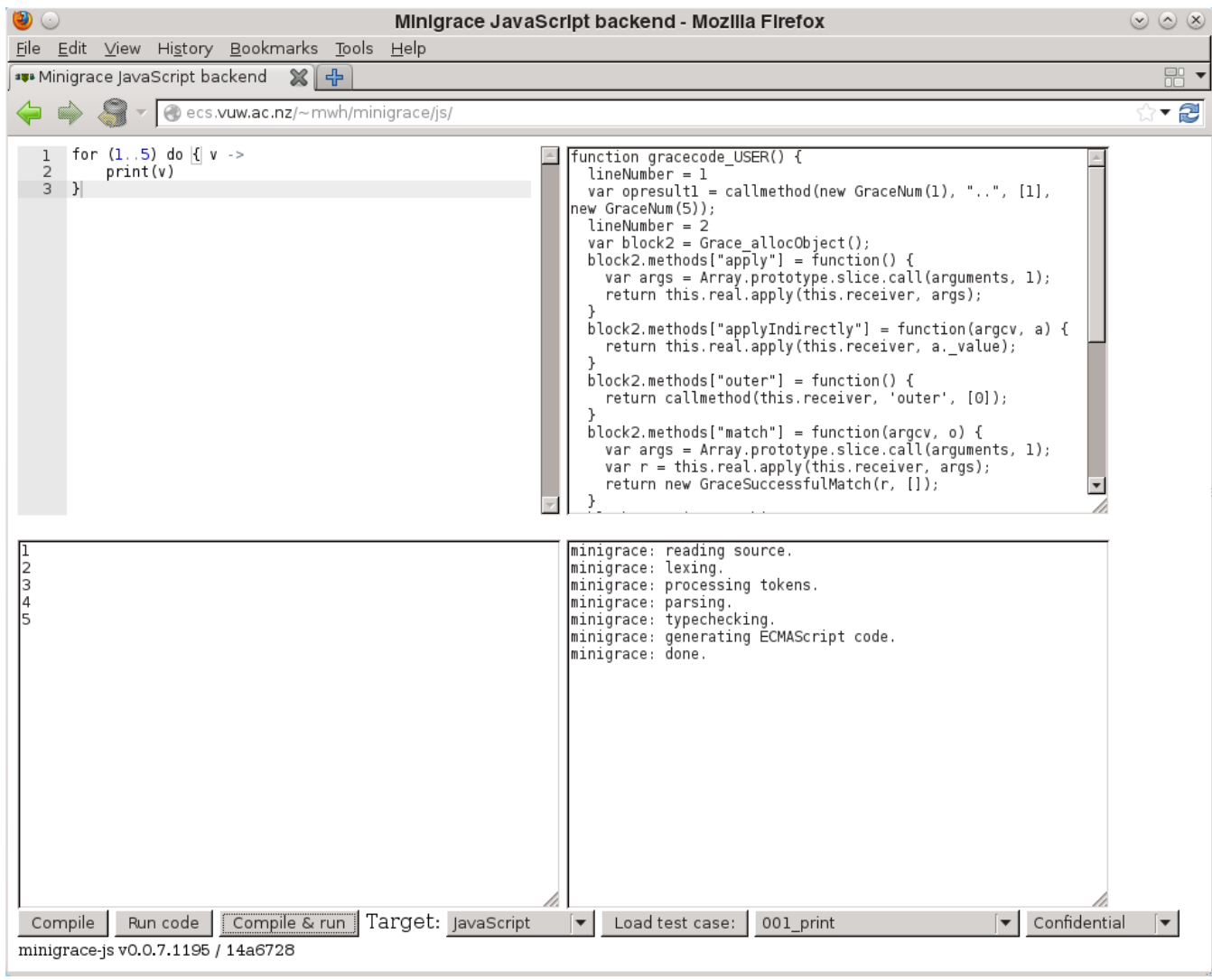
tional. The C backend is the primary development target, supporting all of the features of Grace, while the JavaScript backend is updated subsequently to include new functionality, subject to the limitations of JavaScript.

Efficiency is not a goal of Minigrace, beyond practicality of execution. Small- to mid-sized programs compile and run quickly. The native compiler incorporates garbage collection and (optionally) optimizes tail-calls. Error reporting is currently inadequate, and at times invalid code may misbehave rather than reporting an error. Nevertheless, Minigrace is able to correctly compile itself, its test suite, and various sample programs in a reasonable time.

Implementation of the language gave rise to some challenges. One difficulty was Grace’s semantics for non-local returns — that a return statement inside a block returns from the method in which the block is defined. Because of this, some, but not all, executions of **return** in a block must jump up the call stack. In C we are able to use `setjmp` and store the return point in the block object, with special handling for method dispatch on blocks. In JavaScript we did not have this option, and instead used the only form of non-local control-flow available: throwing an exception. This greatly complicates the generated code. Every dynamic execution of a method body must have a unique identifier to distinguish its own returns from others’. We implement this identifier as a counter; the method must be prepared to catch a *return* exception and either perform a local return or rethrow the exception.

The implementation process also gave us some insights into the language design. For example, at first we used the type `None` to indicate a command with no return value. Because `None` is uninhabited, this made the result of such commands unassignable, thus enabling the implementation to alert students to a common error. However, this typing made it impossible to write code that was polymorphic over whether or not an object was returned. For example, it was impossible to apply a generic block and store the result. In response, we changed the language specification so that commands return the inhabited “unit” type `Done`. On another occasion we found that the method request syntax was ambiguous, and so we changed it so that it has a single clear interpretation.

The Javascript version of the Minigrace to JavaScript compiler can be run in a web page, as shown in Figure 2; all of the compilation takes place in the client-side web browser [21]. This is a reasonable way of trying out small programs, but not suitable for production use: it provides no way of saving your code, and performance, correctness, and error reporting are limited compared to the stand-alone compiler. The web interface also provides access to the test suite, which demonstrates the implemented features, and to various modes showing the parsing and subtyping determined for the code.



**Figure 2.** The Minigrace JavaScript frontend running in a web browser

Tarballs of the compiler source can be downloaded from <http://ecs.vuw.ac.nz/~mwh/minigrace/dist/> and built using `./configure ; make`. A Grace program may be executed like a script with `minigrace program.grace`. Other modes, options, and limitations are described in the documentation.

## 7. Discussion and Related Work

Arguably harking back at least to Algol-60, educational programming languages form a long and illustrious lineage. Certainly Pascal has left its marks on Grace: we have consciously reverted to Pascal’s rational and explicable type syntax, rather than C’s “Clockwise Spiral Rule” [2]; Grace’s variable and constant field declarations are basically the same as those of Modula-2 — except that we replaced **const** with **def**, because we wanted constant declarations to be no longer than variable declarations. Scala has also influenced Grace’s syntax [33]; for example, our class and object dec-

larations and match-case statements are inspired by Scala, although we have made changes to all of them.

In terms of object-oriented teaching languages—or at least languages explicitly designed for teaching—Eiffel [28, 29] is the most well known, and a customized first-year course tailored to Eiffel has been designed recently [30]. Compared with Eiffel, and other efforts such as Object-Oriented Turing [20] and Blue [23, 25], we have intentionally designed Grace to look like a “curly bracket language” (as Ward Cunningham once put it). This is not simply a matter of choice. Rather, we recognize that students will need to transition to other languages — particularly Java and C++, but also Python, and Ruby, and perhaps Scala, Ceylon, and Dart. Grace’s operator syntax, including the availability of prefix operators, has been designed so that most Java and C expressions can be encoded in Grace. Unfortunately, there is no free lunch, and much of the complexity of Grace’s syntax comes from this stylistic compatibility.

In terms of recent educational languages, Racket has also strongly influenced Grace [17]. The idea of a language tailored to education that is supported by a programming environment, where both the language and the environment support a series of language levels, comes directly from Racket. Racket is also gradually typed. Nevertheless, although our aims are similar, many of Grace’s design decisions are very different from Racket’s.

As we have described above, Grace’s syntax is intentionally similar to that of Java and C, while Racket is based on Scheme and adopts S-expression syntax. Racket’s language levels are implemented using its own powerful macro facilities [36], whereas Grace relies on careful syntax design to admit as much C-like syntax as possible, on a language substrate closer to Self [37] or Newspeak [9]. On the one hand, this means that some features of Grace — notably the class syntax — cannot be implemented as extensions in Grace itself, but must be special-cased in the compiler. On the other hand, Grace’s multi-part method names and operator syntax supports significant flexibility and extensibility, ranging from the definition of basic control-flow constructs to the definition of parsers combinators, all in the base language. Thus, we have not felt a compelling need to introduce macros as a language construct. In this context, we note that Scala is also introducing support for macros [10].

Grace shares features of both class-based languages and prototype-based languages [31]. On the one hand, like class-based languages, Grace has an explicit class construct; moreover, Grace’s object literals behave much more like classes than prototypes. In Self or Scala, each “evaluation” of an object literal returns the same object, whereas in Grace, as in O’Caml, and Emerald, each evaluation returns a distinct object (assuming the objects are designed and initialized so they they are distinguishable) [26, 37]. On the other hand, Grace objects can be created without writing any class declarations, and each Grace object conceptually stands alone without depending on a class. This is much closer to the prototype-based style.

Finally, as far as we can tell, Grace seems to be the first purely object-oriented, structurally-typed language that has been designed since the late 1980s (since Trellis/OWL in fact [34]). O’CAML and Modula-3 (along with Java and its vast legacy) are what used to be called “hybrid” object-oriented languages, and while Eiffel is pure, it is nominally (and covariantly) typed with a subtle multiple-inheritance scheme [12, 26, 29]. In some respects, Grace feels to us like the “road not taken”: connected at least as much to Pascal, Emerald, Self, or Eiffel, as it is to Java, C#, or Scala. In many ways, much of Grace could well have been designed back in 1990 — or perhaps in 1995 for gradual typing. That it has taken until now says more about the many factors that influence programming language choice than says about any technical features of the language design.

## 8. Conclusion

The main aspects of Grace’s design have been pounded out between three academic researchers with very different views on both language design and teaching programming, so few decisions were uncontroversial. We have been inspired by Barry Commoner’s Five Laws of Ecology, the first four of which appeared in his book “The Closing Circle” [13]:

Everything is connected to everything else.  
Everything must go somewhere.  
Nature knows best.  
There is no such thing as a free lunch.  
If you don’t put something in the ecology, it’s not there.

The fifth law, which Commoner added later, seems most obviously appropriate to language design: “If you don’t put something in the language, it’s not there”. As with pollutants, once a feature is in the language, it’s close to impossible to get rid of it, so we have tried to reduce the features of Grace to the bare minimum, knowing that it will be much easier to add a feature later than it will be to remove one.

One example of this is pattern matching, a powerful facility from ML and Haskell that has been popularized by hybrid languages like Scala. Some would argue that pattern matching is fundamentally at odds with object-oriented programming, since it interrogates the structure of an object rather than requesting that the object perform some method.

However, “Everything is connected to everything else”. Once we admit types to the language, and decide that types do not automatically include a null value, we are led to include variant types, as described in Section 4. Pattern matching is certainly not the only way of handling variants, but it is a way that at least some instructors will wish to teach, especially as it is included in the strawman ACM curriculum [15]. Even those who feel that a pure-object-oriented approach is superior might want to compare and contrast the two approaches. Moreover, most of pattern matching can be defined in library objects, so, strictly, it doesn’t rank as a language feature at all. However, to get the full benefit of pattern matching, patterns need to bind variables, and that cannot be done in a library. It is still not clear to us how to resolve these conflicting forces.

It has also become apparent that “There is no such thing as a free lunch.” Every feature that we include in Grace adds a cost, in terms of complexity of the language description and the teaching sequence. There is also an implementation cost, although we have not let that become a major concern. The design of Grace’s sublanguages is incomplete. While it is certainly true that “everything must go somewhere”, instructors will have different views on where that should be, since they will wish to introduce features in different sequences, or perhaps not at all.

We are still searching for an analog for Commoner’s “Nature Knows Best”. We are certainly not under the illusion that the self-appointed Grace design committee knows best. For this reason we invite comments, criticism and participation. Go to <http://www.gracelang.org> to find out how to get involved. Perhaps the analogous law of language design will turn out to be “Experience is the best teacher”. Whatever we choose as good ingredients for a teaching language, only experience using Grace to teach programming will tell us whether we have chosen wisely.

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